

# Scrutiny for Policies, Children and Families Committee

Friday 28 July 2017  
10.00 am Luttrell Room - County Hall,  
Taunton



To: The Members of the Scrutiny for Policies, Children and Families Committee

Cllr L Redman (Chairman), Cllr M Pullin (Vice-Chairman), Cllr A Bown, Cllr N Bloomfield, Cllr M Dimery, Cllr N Hewitt-Cooper, Cllr J Lock, Cllr N Taylor, Cllr J Williams, Richard Berry, Helen Fenn, Ruth Hobbs and Eileen Tipper

All Somerset County Council Members are invited to attend meetings of the Cabinet and Scrutiny Committees.

Issued By Julian Gale, Strategic Manager - Governance and Risk - 20 July 2017

For further information about the meeting, please contact Neil Milne on 01823 359045 or [ndmilne@somerset.gov.uk](mailto:ndmilne@somerset.gov.uk)

Guidance about procedures at the meeting follows the printed agenda.

This meeting will be open to the public and press, subject to the passing of any resolution under Section 100A (4) of the Local Government Act 1972.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on [www.somerset.gov.uk/agendasandpapers](http://www.somerset.gov.uk/agendasandpapers)



**RNID typetalk**

# AGENDA

Item Scrutiny for Policies, Children and Families Committee - 10.00 am Friday 28 July 2017

**\*\* Public Guidance notes contained in agenda annexe \*\***

**1 Apologies for Absence**

to receive Members' apologies

**2 Declarations of Interest**

Details of all Members' interests in District, Town and Parish Councils will be displayed in the meeting room. The Statutory Register of Member's Interests can be inspected via the Community Governance team.

**3 Minutes from the last meeting (Pages 7 - 12)**

The Committee is asked to confirm the minutes are accurate.

**4 Public Question Time**

The Chairman will allow members of the public to ask a question or make a statement about any matter on the agenda for this meeting. **These questions may be taken during the meeting, when the relevant agenda item is considered, at the Chairman's discretion.**

**5 Scrutiny Work Programme (Pages 13 - 28)**

To discuss any items for the forthcoming work programme. To assist the discussion, the following documents are attached:

- a) – The Cabinet's latest published forward plan;
- b) – Current Work Programme for the Committee;
- c) – Outcome Tracker.

**6 Children and Young People's Plan update reports (Pages 29 - 80)**

To consider these reports providing information on progress of the 7 improvement programmes.

**7 Children and Young People's Plan - Member Champions (Pages 81 - 86)**

To consider this report on the Chairman's suggestion that each Member of the Committee volunteer to act as a 'champion' for each of the 7 improvement programmes.

**8 Family Hubs (Pages 87 - 100)**

To consider a report and receive an overview of Family Hubs.

**9 Fostering Recruitment Activity (Pages 101 - 120)**

To consider this report.

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10 **Any other urgent items of business**

The Chairman may raise any items of urgent business.